

INDEX OF NON-EXEMPT DOCUMENTS FOR ARMSTRONG WORLD INDUSTRIES

1. EMAIL FROM BONNIE BARNETT, DRINKER BIDDLE & REATH TO ADDRESSEES. SUBJECT: ARMSTRONG WORLD INDUSTRIES SUPERFUND SITE, OU-2. (3:09 PM)
2. LETTER FROM JOSEPH NICOLETTE, EPS TO BRIAN FARRIER, USEPA. SUBJECT: OU2 MONTHLY PROGRESS REPORT - NOVEMBER 2018
3. LETTER FROM CHRIS WALKER, K&L GATES TO BRIAN FARRIER, USEPA. SUBJECT: FINANCIAL ASSURANCE TRUST ACCOUNT DOCUMENTATION.
4. EMAIL FROM JOE NICOLETTE, EPS TO BRIAN FARRIER, USEPA. SUBJECT: AWI OU2 MONTHLY PROGRESS REPORT FOR THE PERIOD DECEMBER 1 - DECEMBER 31, 2018. (4:42 PM).
5. EMAIL FROM JOE NICOLETTE, EPS TO BRIAN FARRIER, USEPA. SUBJECT: AWI OU2 MONTHLY PROGRESS REPORT FOR THE PERIOD FEBRUARY 1 - FEBRUARY 28, 2019. (1:18 PM).
6. EMAIL FROM TRACI DOUGLAS, GA EPD TO CAROLYN DANIELS, GA EPD. SUBJECT: HSI # 10951 ARMSTRONG WORLD INDUSTRIES, INC. (MACON PLANT). (9:34 AM).
7. LETTER FROM JOSEPH NICOLETTE, EPS TO BRIAN FARRIER, USEPA. SUBJECT: MONTHLY PROGRESS REPORT FOR THE PERIOD APRIL 1, 2019 - APRIL 30, 2019.
8. LETTER FROM JOSEPH NICOLETTE, EPS TO BRIAN FARRIER, USEPA. SUBJECT: MONTHLY PROGRESS REPORT FOR THE PERIOD MAY 1 - MAY 31, 2019.
9. LETTER FROM JOE NICOLETTE, EPS TO BRIAN FARRIER, USEPA. SUBJECT: MONTHLY PROGRESS REPORT FOR THE PERIOD JUNE 1 – JUNE 30, 2019.
10. FINAL REMEDIAL INVESTIGATION/FEASIBILITY STUDY WORK PLAN - OPERABLE UNIT 2, REVISION 1.
11. LETTER FROM JOSEPH NICOLETTE, EPS TO BRIAN FARRIER, USEPA. SUBJECT: MONTHLY PROGRESS REPORT FOR THE PERIOD JULY 1 -JULY 31, 2019.
12. LETTER FROM JOE NICOLETTE, EPS TO BRIAN FARRIER, USEPA. SUBJECT: MONTHLY PROGRESS REPORT FOR THE PERIOD AUGUST 1, 2019 - AUGUST 31, 2019, OPERABLE UNIT 2.
13. PRESENTATION: ARMSTRONG WORLD INDUSTRIES, INC. (AWI) - MACON NAVAL ORDNANCE PLANT (MNOP) OPEN HOUSE – BRUCE ELEMENTARY SCHOOL
14. LETTER FROM JOSEPH NICOLETTE, EPS, INC. TO BRIAN FARRIER, USEPA. SUBJECT: ANNUAL REPORT FOR 2019 AND MONTHLY PROGRESS REPORT FOR THE PERIOD DECEMBER 1 - 31, 2019.

15. EMAIL FROM TIMMERLY BULLMAN, MONTROSE-ENVIRONMENTAL TO BRIAN FARRIER, USEPA. SUBJECT: AWI OU2 2019 ANNUAL REPORT AND MONTHLY PROGRESS REPORT FOR THE PERIOD DECEMBER 1 - 31, 2019. (2:39 PM).
16. LETTER FROM JOESPH NICOLETTE, EPS TO BRIAN FARRIER, USEPA. SUBJECT: OU2 MONTHLY PROGRESS REPORT FOR THE PERIOD JANUARY 1 - JANUARY 31, 2020.
17. LETTER FROM JOSEPH NICOLETTE, EPS TO BRIAN FARRIER, USEPA. SUBJECT: MONTHLY PROGRESS REPORT FOR THE PERIOD FEBRUARY 1, 2020 - FEBRUARY 29, 2020.
18. LETTER FROM JOE NICOLETTE, EPS TO BRIAN FARRIER, USEPA. SUBJECT: MONTHLY PROGRESS REPORT FOR THE PERIOD MARCH 1, 2020 - MARCH 31, 2020, OPERABLE UNIT 2.
19. LETTER FROM JOSEPH NICOLETTE, EPS TO BRIAN FARRIER, USEPA. SUBJECT: MONTHLY PROGRESS REPORT FOR THE PERIOD APRIL 1, 2020 - APRIL 30, 2020.
20. TECHNICAL MEMORANDUM FROM KIRK KESSLER, EPS, INC TO BRIAN FARRIER, USEPA. SUBJECT: FISH COMPOSITING STRATEGY FOR EVALUATING RISK TO HUMAN HEALTH.
21. TECHNICAL MEETING #2: PRELIMINARY RI RESULTS & PROPOSED PATH FORWARD LETTER FROM JOSEPH NICOLETTE, EPS TO BRIAN FARRIER, USEPA. SUBJECT: AWI OU2 MONTHLY PROGRESS REPORT FOR THE PERIOD JUNE 1 - JUNE 30, 2020.
22. REMEDIAL INVESTIGATION / FEASIBILITY STUDY WORK PLAN ADDENDUM #1 (REVISION 1), OPERABLE UNIT 2, ARMSTRONG WORLD INDUSTRIES SUPERFUND SITE.
23. FROM JOSEPH NICOLETTE, EPS TO BRIAN FARRIER, USEPA. SUBJECT: MONTHLY PROGRESS REPORT FOR THE PERIOD JULY 1, 2020 TO JULY 31, 2020.
24. LETTER FROM BRIAN FARRIER, USEPA TO BONNIE A. BARNETT, DRINKER, BIDDLE, AND REATH, LLP. SUBJECT: APPROVAL OF RI/FS WORKPLAN ADDENDUM #1, REVISION 1, AUGUST 2020.
25. LETTER FROM BRIAN FARRIER, USEPA TO BONNIE A. BARNETT, DRINKER, BIDDLE, AND REATH, LLP. SUBJECT: APPROVAL OF FISH COMPOSITING STRATEGY, TECHNICAL MEMORANDUM, JUNE 15, 2020.
26. LETTER FROM JOSEPH NICOLETTE, EPS TO BRIAN FARRIER, USEPA. SUBJECT: MONTHLY PROGRESS REPORT FOR THE PERIOD AUGUST 1, 2020 - AUGUST 31, 2020.
27. LETTER FROM JOSEPH NICOLETTE, EPS TO BRIAN FARRIER, USEPA. SUBJECT: MONTHLY PROGRESS REPORT FOR THE PERIOD SEPTEMBER 1, 2020 - SEPTEMBER 30, 2020.

28. LETTER FROM JOSEPH NICOLETTE, EPS TO BRIAN FARRIER, USEPA. SUBJECT: MONTHLY PROGRESS REPORT FOR THE PERIOD OCTOBER 1, 2020 - OCTOBER 31, 2020.
29. LETTER FROM JOSEPH NICOLETTE, EPS TO BRIAN FARRIER, USEPA. SUBJECT: MONTHLY PROGRESS REPORT FOR THE PERIOD NOVEMBER 1, 2020 – NOVEMBER 30, 2020.
30. POST CLOSURE FIVE YEAR REPORT, ARMSTRONG WORLD INDUSTRIES, OPERABLE UNIT-1 (WWTP LANDFILL), MACON, GEORGIA.

